



AREA COVERED BY PRESENT CC&N

| No. | Dec. Date | Revision | By | Date |
|-----|-----------|--------------------------|-----|-------|
| 14 | | | | |
| 13 | | | | |
| 12 | 12/99 | DECISION No. 62140 | CB | 4/00 |
| 11 | 11/99 | DECISION No. 62028 | JPK | 11/99 |
| 10 | 2/98 | DECISION No. 60690 | GRS | 4/99 |
| 9 | 9/93 | DECISION No. 58414 | GRS | 10/93 |
| 8 | | DECISION No. 44882 | | |
| 7 | 8/69 | DECISION No. 40153 | RWH | 11/69 |
| 6 | 6/69 | DECISION No. 40073 (DEL) | RWH | 11/69 |
| 5 | 5/63 | DECISION No. 34560 (DEL) | RB | 11/68 |
| 4 | 11/62 | DECISION No. 34165 | RB | 11/68 |
| 3 | 2/62 | DECISION No. 33678 | RB | 11/68 |
| 2 | 11/61 | DECISION No. 33491 | RB | 11/68 |
| 1 | 11/61 | DECISION No. 33490 | RB | 11/68 |

ARIZONA WATER COMPANY

AREA COVERED BY PRESENT C.C.&N. AT

OVERGAARD

DATE: 11/1968 SCALE: 1" = 1 Mile REVISED: 8/31/2001